

FORM
OF
PRAYER
AND
Thanksgiving

To Almighty God for the Wonderful Preservation of His Majesties Person, and His good Success towards the reducing of Ireland; Together with His Safe and Happy Return into England. To be used on Sunday the Sixteenth of this Instant November, in the City of Dublin, and ten miles round it; And on Sunday the 23th of November, throughout the rest of this Kingdom.

By the Lords-Justices Command.

DUBLIN,

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The Prayer Intituled, *In time of War and Tumults*, is to be used on every Lords-day, Wednesday, and Friday, in its usual place, and after the General Thanksgiving, this following Thanksgiving is to be used during the War with the French King.

A Almighty and most merciful God, who hast magnified thy power in preserving us under our oppressions, and thy mercy in delivering us out of them, and hast raised up thy Servant King WILLIAM to be a Deliverer to us in the day of our Distress, and to rescue us from Popish Tyranny, when we were so near sinking under it. We praise and magnifie thy glorious name for these thy undeserved mercies, and for protecting His Royal Person in so wonderful a manner from those great and apparent dangers to which he exposed himself for our safety and Deliverance. We beseech thee still to continue him under the wings of thy gracious Providence; to prosper Their Majesties Government in these Kingdoms; to direct them in all their Consultations; to bless their Arms by Sea and Land against the common Enemy and Oppressor, that Destructions may come to a perpetual end, and that truth and peace may flourish upon the Earth to the Glory of thy name, through Jesus Christ our Lord. Amen

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ENGLAND.

By the Lords-Justices Command.

The Service for the day, upon which
the Thanksgiving is observed, shall
be the same as at other times, ex-
cept where it is here otherwise or-
dered.

The Prayers shall begin with these
Sentences.

TO the Lord our God belong
mercies and forgiveness, tho'
we have rebelled against him: nei-
ther

Dan. 9. 9.
10.

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ther have we obeyed the voice of the
Lord our God, to walk in his Laws
that he hath set before us.

Lam. 3. 22.

It is of the Lords mercy that we
were not consumed, because his com-
passion's fail not.

Pf. 118. 18.

The Lord hath chastened and cor-
rected us: but he has not given us
over unto death.

Instead of the *Venite*, this Hymn
shall be said or sung.

Pf. 105. 1.

O Give thanks to the Lord and
call upon his name: tell the
people what things he has done.

2.

O let your songs be of him and praise
him: let your talking be of all his
wonderous works.

Pf. 118. 17.

He has delivered us from our
strong enemy, and from them which
hated us: for they were too mighty
for us.

Pf. 3. 7.

He has smitten all our enemies upon
the cheek bone: he has broken the
teeth of the ungodly.

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The Lord executeth righteousness
and judgment: for all them that are
oppressed with wrong. Ps. 103. 6.

He hath not dealt with us after our
sins: nor rewarded us according to our
wickedness. Ps. 103. 10.

He remembered us when we were
in trouble, and has delivered us
from our enemies: for his mercy
endureth for ever. Ps. 136. 23.

He hath not abhorred nor despised
the low estate of the poor, he hath not
hid his face from him: but when he
cried to him he heard him. Ps. 22. 24.

That men would therefore praise
the Lord for his goodness: and de-
clare the wonders that he doth for
the children of men. Ps. 107. 21.

For he has broken the bows of the
mighty: and they that stumbled are
girt with strength. 1. Sam. 1. 4.

Our enemies reviled us all the
day long: and they that are mad
upon us are sworn together a-
gainst us. Ps. 102. 9.
They

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ps. 83. 3.

They have imagined craftily against thy people : and taken counsel against thy secret ones.

They have said, come and let us root them out, that they be no more a people : and that the name of Israel may be no more in remembrance.

ps. 129. 4.

But the righteous Lord : hath hewen the snares of the ungodly in peices.

ps. 124. 6.

Our soul is escaped even as a bird out of the snare of the fowler : the snare is broken and we are delivered.

ps. 27. 6.

Therefore will I offer in his dwelling an oblation with great gladness : I will sing and I speak praises unto the Lord.

Glory be to the Father, &c.

C Proper Psalms, 3. 9. 124. 129.

First Lesson, *Ilsa.* 36. to v. 15.

Then shall follow the *Te Deum*.

Second Lesson, *Luk.* 18. to v. 9.

Then shall follow the *Jubilate*.

After

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C After the Apostles Creed, and the Lords Prayer, the Suffrages shall be as follow.

Priest. O Lord, shew thy mercy upon us.

Ans. And grant us thy Salvation.

Priest. O Lord, save the King & Queen.

Ans. Who put their trust in thee.

Priest. Send them help from thy holy place,

Ans. And evermore mightily defend them.

Priest. Let their enemies have no advantage against them.

Ans. Let not the wicked approach to hurt them.

Priest. Endue thy Ministers with righteousness.

Ans. And make thy chosen people joyful.

Priest. Give peace in our time, O Lord.

Ans. Because there is none other that fighteth for us, but only thou, O God.

Priest. Be unto us, O Lord, a strong tower,

Ans. From the face of our enemies.

Priest. O Lord, hear our prayer,

Ans. And let our cry come unto thee.

Instead

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C Instead of the Collect for the day, shall be used the following Thanksgiving.

A Almighty and most Gracious God, we bless and magnifie thy holy Name for thy late Mercies to us of these Kingdoms, in raising up thy Servant King WILLIAM to be a Deliverer to us in the day of our Distress, and to rescue us from Popish Tyranny when we were so near sinking under it. We also acknowledge with all due Praise and Thanksgiving, that thou hast graciously heard the Prayers of thy Church for him, in preserving him in so wonderful a manner from those great and apparent Dangers, to which he exposed his Royal Person for our Safety and Deliverance. Blessed be thy Name that thou hast given such visible Tokens of thy gracious Presence with him in this Expedition: That thou hast not only covered his Head in the day of Battel, but hast been a Wall of Defence to him on every Side, and hast given him great increase of Honour and Victory, and hast brought

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brought him home in Safety, to the Comfort and Joy of thy People. We beseech thee to continue him still under the Wings of thy gracious Providence; to bless his Arms by Sea and Land against the Common Enemy and Oppressor; that Destructions may come to a perpetual end, and that Truth and Peace may flourish on the Earth. And give us grace to live worthy of these Mercies, in all thankful Obedience to thy Divine Majesty, in dutiful Subjection to them whom thou hast set over us, in all Christian Charity and Condescension to one another, and in entire dependance on thy Will, which we have found so gracious to us of this Church and Nation. Grant this for thy Mercies sake through Jesus Christ our Lord. Amen.

In the end of the, *Litany* after the Collect
[*We humbly beseech thee, O Father, &c.*] shall
this be said which followeth.

O Lord God of hosts, who disposest of
all things as seems best to thy in-
finite Wisdom; We humble our selves be-
fore

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fore thee, adoring thy Divine Majesty for the mysterious and wise variety of thy late extraordinary Providences towards us. We acknowledge and confess, that our manifold and grievous sins have most justly provoked thy wrath and indignation against us: and therefore we cannot think strange of any Disappointment thou hast given us. If thou hadst destroyed us quite, we must have confessed that our destruction had been from our selves. It is of thy Mercy, O Lord, that we are not consumed, because thy compassions fail not. But as thou hast shewn thy self a God slow to anger, so we have found thee abundant in goodness and truth: especially in that marvellous loving kindness wherewith thou hast accompanied our Gracious King in his late Expedition; covering him under the shadow of thy wings, giving him Victory in Battle, and making him a happy Deliverer of us thy People brought low by Oppression; and now after so many Dangers hast brought him home in safety for
which

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Which we praise thy holy Name. Grant we beseech thee, that these thy several Dispensations of Fatherly severity and goodness may have their due effect upon us, and all the inhabitants of these kingdoms. Let thy Judgments and Mercies both lead us to repentance. Teach us so to use the ill Success thou hast sent us, that it may be a means to abate all our Pride, Vain-glory, Luxury and mutual Animosities. And let the Prosperity thou hast blest us with, raise in us a spirit of devout thankfulness, renew'd Obedience, fervent Love of thy Truth and Zeal for thy Glory: that thou mayst vouchsafe to withdraw thy Judgments, to continue and increase thy mercies and accomplish the great Work thou hast begun, in establishing true Religion, together with Their Majesties Throne and the Peace and happiness of this Kingdom, to the Glory of thy great Name, through Jesus Christ our Lord. Amen.

A Form of Prayer

Immediately before the Prayer of St. Chrysostom use the Collect of Thanksgiving [For Peace and Deliverance from our Enemies.]

A Almighty God, who art a strong Tower of defence unto thy servants against the face of their Enemies; We praise thee with Praise and Thanksgiving for our Deliverance from those great and apparent Dangers wherewith we were compassed. We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy Mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. Amen.

In the Communion Service, between the Commandments and the Epistle, shall this Collect be used, instead of the Collect for the King.

O Most gracious God and merciful Father, who hast by thy infinite Power and Goodness, alitte to many great Dangers and Difficulties; brought home thy Servant, our Lord King WILLIAM in safety to his People, preserving unto us with him, and by him, the true Profession of thy sacred Truth and Gospel, together with our Civil Rights and Enjoyments; We beseech thee to grant him still the Defence of thy Salvation, and to shew forth thy loving kindness and mercy to him; and to stir up continually in our hearts all faithful Duty and Loyalty towards their Majesties, with a religious Obedience, and Thankfulness unto thee for these and all other thy Mercies, through Jesus Christ our Lord. Amen.

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Then shall follow the Collect for the Day.

Then the Epistle. *Heb* X. Verse 23. to Ver. 34.

Fayth Moses when he was born, was bid three months of his parents, because they saw he was a proper child: and they were not afraid of the Kings commandment. By fayth Moses when he was come to years, refused to be called the son of Pharaohs daughter: Choosing rather to suffer affliction with the people of God, then to enjoy the pleasures of sin for a season: Esteeming the reproach of Christ greater riches then the treasures in Egypt: for he had respect unto the recompence of the reward. By fayth he forsook Egypt, not fearing the wrath of the king: for he endured as seeing him who is invisible. Through fayth he kept the passover and the sprinkling of bloud, lest he that destroyed the first born, should touch them. By fayth they passed thro' the Red sea, as by dry land: which the Egyptians assaying to do, were drowned. By fayth the walls of Jericho fell down, after they were compassed about seven days. By fayth the harlot Rahab perished not with them that believed not, when she had received the spies with peace. And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jepthah, of David also and Samuel, and of the Prophets: Who through fayth subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of Lyons, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant, in fight, turned to flight the armies of the aliens.

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¶ The Gospel Sr. *Luk. VIII, Verse 22. to Verse 25.*

NOW it came to pass on a certain day, that he went into a Ship with his disciples: And he said unto them, Let us go over unto the other side of the lake. And they lanched forth. But as they sailed he fell asleep: and there came down a storm of wind on the lake, and they were filled with water, and were in jeopardy. And they came to him, and awoke him, saying Master, master, we perish. Then he arose, and rebuked the wind, and the raging of the water: and they ceased, and there was a calm. And he said unto them, Where is your faith? And they being afraid, wondered, saying one to another, What manner of man is this? for he commandeth even the winds and water, and they obey him.

¶ After the Prayer [*For the whole state of Christs Church, &c.*]
this Collect shall be used.

O Lord our God, we adore that infinite wisdom and goodness which thou hast shewn to us of this sinful Church and Nation, in so many and great Deliverances as thou hast given us. Particularly it was of thy infinite mercy, that when we had reason to fear (as we had justly deserved) that thou shouldst have taken away the light of thy Gospel, and removed our Candlestick from us, yet then thou wert pleased to raise up thy Servant King William to be our Deliverer, and by his means to re-establish our Church, and to preserve thy true Religion among us. Again, when by our unthankfulness for this Mercy, we had provoked thee to have taken away from us,

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us, not only the fruit of that Deliverance, but him that was the happy Instrument of it, and so to have left us for a prey unto our Enemies, that were then ready to swallow us up; thou wert pleased not only to snatch us out of their Jaws, but to preserve him from so many Deaths round about him: And having made him our Deliverer, to bring him home in safety for the further establishing of these Churches and Nations. Give us now, we beseech thee, such a sense of these mercies as may make us truly thankful to thee, and thereby dispose us both for the continuance of these, and for such farther Mercies as thou seest needful for us in thy infinite Wisdom. In entire dependence on this, we humbly beseech thee still to preserve the Kings Royal Person, to bless his Arms by Sea and Land against the Common Enemy and Oppressor, to prosper his Majesties Government in these Kingdoms: and especially to carry on thy Work in his Hands, for the Establishing of true Religion, that it may still continue among us, and may flourish more and more, and bring forth the fruits of righteousness to the Glory of thy Name: that thou mayst delight to dwell among us, and that we may be a Praise unto the Ends of the Earth. Grant all these things for thy Mercies sake, through Jesus Christ our Lord. Amen.

¶ A Prayer for all Mankind, and especially for the Reformed Churches.

○ Lord our God, wonderful in Goodness and Truth, who hast declared that thy Mercies are over

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WEE all thy works: wee that haue found this by ex-
perience in our selues, beseech thee to extend them to
all the rest of mankind, and especially to our suffer-
ing Brethren. Wee know thy Arm is not shortened;
thou canst save them as well as us. And this we be-
seech thee to our comfort, and the farther setting forth
of thy Glorie. Send them what relief thou seest best
for their several necessities: be thou a cover to them
from the face of the Spoiler: Let the sighing of the
Prisoners come before thee: according to the great-
ness of thy power preserve them that are appointed
to die: visit them in thy good time that are banished
for the Testimony of thy Truth: Gather thy dispersed
together, and restore the Outcasts of thy people;
bring them home to worship thee gratefully in their
own Land. And whatsoever any one hath lost for thy
sake, restore it to him an hundred fold which way
thou seest best for him in this life: but especially in
those Graces and Comforts of thy Spirit, which are
the earnest and pledges of everlasting life. And that
all mankind may partake of thy mercy, we beseech
thee to make them all capable of it. Enlighten them
that are in Darkness and Error: reduce them that
are gone astray: Break the Bonds of them that are
the Captives of Sin: Convert even Wolves into
Sheep. give a true sense of Religion to them that are
the enemies of it: and so bring them all into the fold
of thy Church, & make them living members of the bo-
dy of Christ, that we may be all one flock under him the
great Shepherd of our souls. Grant this for his sake in
whom thou art well pleased, to whom with thee O Fa-
ther, & the holy Spirit, be all honour and Glorie for
evermore. Amen.